**B) - PLANO DE AULA**

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| **Curso:** |
| **Disciplina:** |
| **Conteúdo:** |
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| **I –Conteúdos** |
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| |  | | --- | | **II – Metodologia** | |  |  |  | | --- | | **III – Recursos** | |  |  |  | | --- | | **IV – Avaliação** | |  |  |  | | --- | | **V – Bibliografia** | |  |   LOCAL, DATA:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.  ASSINATURA DO DOCENTE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |